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SARAH B. KNOWLTON
Direct Dial: (603) 334-6928
Email: sarah.knowlton@mclane.com
Licensed in MA, ME and NH

January 28, 2011



Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

**Re: DE 10-326; Granite State Electric Company, d/b/a National Grid
Outdoor Lighting Tariff**

Dear Ms. Howland:

Enclosed for filing with the Commission are affidavits of publication stating that Order No. 25,191 was published in the Union Leader, Valley News and Eagle-Tribune all on the date of January 13, 2011.

Please do not hesitate to contact me with any questions regarding this filing.

Sincerely,

Sarah B. Knowlton

SBK/ds
Enclosures
cc: Service List (via electronic mail)



**Eagle-Tribune
Publishing Co.**

14 January 2011

A F F I D A V I T

**I, Theresa Lindner hereby certify that I am employed by the
publishers of the Eagle Tribune,
and the following legal notice advertising:**

NH PUC DE 10-326

Was published in the Eagle Tribune as follows:

January 13, 2011

**Theresa Lindner
Legal Advertising Representative**

14 January 2011

**State of Massachusetts
County of Essex**

**Then, personally appeared before me, Theresa Lindner
and declared that the statements in the foregoing were true to
the best of her ability and belief.**

**Notary Public
Comm. Exp: 3/17/2011**

100 Turnpike Street
North Andover, MA 01845
978-946-2000
Fax 978-685-1588

LEGAL NOTICE LEGAL NOTICE LEGAL NOTICE

THE STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DE 10-326

GRANITE STATE ELECTRIC COMPANY, d/b/a NATIONAL GRID
Order Suspending Tariff and Scheduling a Hearing
ORDER NO. 25,191
January 7, 2011

On December 10, 2010, Granite State Electric Company, d/b/a National Grid (National Grid or the Company) filed a proposed tariff revision to its outdoor lighting service Rate M for effect with service rendered on and after January 1, 2011. The filing was made pursuant to RSA 9-E:4, which requires the Commission to establish requirements for an electric utility rate for partial night use of outdoor lighting systems. In its filing, National Grid requested approval of a new "Part-Night Option" under its tariff governing hours of operation to allow for part-night operation of outdoor lighting in addition to full night service. The Company stated that the proposed tariff revision will allow outdoor lighting customers to select the Part-Night Option if the customer illuminates roadways during the initial night time hours and seeks to conserve energy by turning off street lighting in the later night time hours when traffic volume is low. National Grid filed supporting testimony and related schedules including draft tariff pages.

National Grid explained that under its existing Rate M, all street lights are deemed to be in operation from approximately one-half hour after sunset (dusk) until approximately one-half hour before sunrise (dawn). Under the proposed Part-Night Option provisions, an outdoor light would turn on at dusk and operate for a period equal to one-half of the prior night's dusk-to-dawn cycle. The light would then turn off and remain off for a period of five and one-half hours. After five and one-half hours, if ambient light conditions are less than observed at dusk, the light would turn on until approximately thirty minutes before dawn.

National Grid said that outdoor lighting customers can select the Part-Night Option service for any new light installations or request to change the mode of operation for all or some of the customer's existing street lights. The tariff provides that the cost of the service and related expenses would be borne by the customer. National Grid said that the cost of the service to change to part night hours is \$150.00 per light. The related expenses, which would also be paid by the customer, include work zone protection, traffic control and permit fees.

Under the proposed tariff, billing changes would become effective following the completion of each work order and would be reflected in the next bill cycle. National Grid stated that the billing associated with the energy usage under the Part-Night Option would be less than for full night service due to the reduced hours of operation. According to the Company, the billing impact for the energy based charges would be based upon 2,448 hours of operation annually for the part-night operation as compared to the 4,175 annual for full-night service street lighting. The actual energy cost savings would depend on the individual lamp type wattage and light fixture type.

The Company said that it proposes to revise the existing Rate M tariff to clarify that the State, municipalities and other public entity customers as well as installations on tunnels and bridges would be eligible to elect the Part-Night Option.

The filing raises, inter alia, issues related to whether the filing complies with the requirements of RSA Chapter 9-E, whether the proposed costs to be paid by customers who select Part-Night Service are reasonable, and whether the costs associate with the tariff are just and reasonable pursuant to RSA 378:7. Each party has the right to have an attorney represent them at their own expense.

This order and subsequent docket filings, other than information for which confidential treatment is requested or granted by the Commission, will be posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docket/2010/10-326.htm>.

Based upon the foregoing, it is hereby

ORDERED, pursuant to RSA 378:6, I(b), the Commission hereby suspends National Grid's proposed tariff to allow the filing to be investigated; and it is

FURTHER ORDERED, that a Hearing be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on February 10, 2011 at 10:00 a.m.; and it is

FURTHER ORDERED, that pursuant to N.H. Admin. Rules Puc 203.12, National Grid shall notify all persons desiring to be heard at this hearing by publishing a copy of this Order no later than January 17, 2011 in a newspaper with general circulation in those portions of the state in which operations are conducted, publication to be documented by affidavit filed with the Commission on or before February 6, 2011; and it is

FURTHER ORDERED, that pursuant to N.H. Admin. Rules Puc 203.17, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to National Grid and the Office of the Consumer Advocate on or before January 24, 2011, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Admin. Rule Puc 203.17 and RSA 541-A:32, I(b); and it is

FURTHER ORDERED, that any party objecting to a Petition to Intervene make said Objection on or before January 31, 2011. By order of the Public Utilities Commission of New Hampshire this seventh day of January, 2011.

Thomas B. Getz
Chairman

Clifton C. Below
Commissioner

Amy L. Ignatius
Commissioner
Attested by:
Debra A. Howland
Executive Director

ET-1/13/11

2008 Honda Accord
\$18,999

10 (866)394-7935

Txt CHN1 to 48696



2006 Chevrolet Silverado 2500HD
\$16,525

11 (866)394-7935

Txt 70X3 to 48696



2007 Ford F-150
\$25,950

10 (866)394-7935

Txt 394Y to 48696



2008 Ford Ranger
\$15,225

10 (866)394-7935

Txt 6AKC to 48696



2006 Ford Super Duty F-350 SRW
\$22,720

10 (866)394-7935

Txt 71EE to 48696



2007 Acura MDX
\$26,520

LEGAL NOTICE LEGAL NOTICE LEGAL NOTICE



The newspaper of the Upper Connecticut River Valley

Valley News

Mailing Address: Box 877 White River Jct., VT 05001-0877 • Plant Location: 24 Interchange Drive, W. Lebanon, NH 03784-2084 • Telephone: 603/298-8711 FAX: 603/298-0212

January 17, 2011

AFFIDAVIT OF PUBLICATION

I, Kelly T. Vigue, hereby certify that the attached Legal Notice with regards to Granite State Electric Company, d/b/a National Grid, Docket No. 10-326 was advertised in the Valley News, a daily newspaper, published in Grafton County, state of New Hampshire on Thursday, January 13, 2011

Signed Kelly T. Vigue
Kelly T. Vigue
Customer Relations Manager

County of Grafton
State of New Hampshire

Affirmed before me, this 17th day of JANUARY, 2011.

Signed: Beth Alice Chapin Commission Expires: _____
Notary Public

BETH ALICE CHAPIN, Notary Public
My Commission Expires October 31, 2012

1000 LEGALS

bounded and described as follows:

Easterly by the highway known as North Main Street; Southerly by land formerly of Jacob M. Shulins and now or formerly of Richard C. and Theofilia W. Duncan; Westerly by land now or formerly of Solon and Marjorie Kanakis; and Northerly by land now or formerly of Alice G. Stockwell, together with all of the privileges and rights-of-way or any other rights in land adjacent thereto as were formerly owned by Kenneth E. Shaw, and more particularly being a right-of-way for the passage of men and vehicles from Pleasant Street to the Westerly portion of the within granted premises over the driveway on other land as owned now or formerly by Richard C. Duncan.

Said premises may also be more particularly described as being three certain condominium units known as Units 134, 136 and 138 of the Triple A Condominium as established by a Declaration of Condominium dated September 8, 2003 and recorded at Volume 1397 Page 839 of the Sullivan County Registry of Deeds.

For Mortgagors' title, reference is hereby made to a deed of Michael Doheny and Diane Doheny co-trustees of the Fenian Trust dated September 8, 2003 and recorded at Volume 1397, Page 878 of the Sullivan County Registry of Deeds.

NOTICE

Pursuant to New Hampshire RSA 479:25 you are hereby notified that you have a right to petition the Superior Court for the County in which the Mortgaged premises are situated with service upon the mortgagee and upon such bond as the Court may require to enjoin the scheduled foreclosure sale.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage.

Notwithstanding any title information contained in this notice the Mortgagee expressly disclaims any representations as to the state of the title to the premises involved as of the date of the notice of the date of sale. The property is to be sold at the sale is "AS IS, WHERE IS"

TERMS OF SALE

A deposit of Five thousand Dollars (\$5000.00) in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee will be required to be delivered at or before the time a bid is offered. The successful bidder will be required to execute a Purchase and Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid writing thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other form satisfactory to Mortgagee. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newport, New Hampshire this 17 day of December, 2010

SUGAR RIVER BANK
By its Attorneys
Michael C. Shklar
Elliott, Jasper Auten, Shklar & Wellman-Ally, LLP
35 Main Street
Newport, NH 03773
(603) 863-4105

For Mortgagors' title, reference is hereby made to a deed of Michael Doheny and Diane Doheny co-trustees of the Fenian Trust dated September 8, 2003 and recorded at Volume 1397, Page 878 of the Sullivan County Registry of Deeds.

1000 LEGALS

COMMISSION

DE 10-326
GRANITE STATE ELECTRIC COMPANY, d/b/a NATIONAL GRID

Order Suspending Tariff and Scheduling a Hearing

ORDER NO. 25,191

January 7, 2011

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1000 LEGALS

This order and subsequent docket filings, other than information for which confidential treatment is requested or granted by the Commission, will be posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docket/2010/10-326.htm>. Based upon the foregoing, it is hereby **ORDERED**, pursuant to RSA 378:6, 1(b), the Commission hereby suspends National Grid's proposed tariff to allow the filing to be investigated; and it is **FURTHER ORDERED**, that a Hearing be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on February 10, 2011 at 10:00 a.m.; and it is **FURTHER ORDERED**, that pursuant to N.H. Admin. Rules Puc 203.12, National Grid shall notify all persons desiring to be heard at this hearing by publishing a copy of this Order no later than January 17, 2011 in a newspaper with general circulation in those portions of the state in which operations are conducted, publication to be documented by affidavit filed with the Commission on or before February 6, 2011; and it is **FURTHER ORDERED**, that pursuant to N.H. Admin. Rules Puc 203.17, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to National Grid and the Office of the Consumer Advocate on or before January 24, 2011, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Admin. Rule Puc 203.17 and RSA 541-A:32, 1(b); and it is **FURTHER ORDERED**, that any party objecting to a Petition to Intervene make said Objection on or before January 31, 2011. By order of the Public Utilities Commission of New Hampshire this seventh day of January, 2011.

Thomas B. Getz
Chairman
Clifton C. Below
Commissioner
Amy L. Ignatius
Commissioner

Attested by:
Debra A. Howland
Executive Director

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THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES

VERMONT SUPERIOR COURT

WINDSOR UNIT
DOCKET NO. 13657

IN RE THE ESTATE OF PHILIP G. PHILLIPS LATE OF NORWICH, VERMONT

NOTICE TO CREDITORS

To the creditors of the estate of Philip G. Phillips, late of Norwich, Vermont:

I have been appointed a personal representative of the above named estate. All creditors having claims against the estate must present their claims in writing within 4 months of the date of the first publication of this notice. The claim must be presented to me at the address listed below with a copy filed with the register of the Probate Court. The claim will be forever barred if it is not presented as described above within the four month deadline.

Dated: January 7, 2011
Signed: Walter C. Phillips,
Executor
Address: Stebbins Bradley, PA
Attn: Gary T. Brooks,
Esquire
41 S. Park Street
Hanover, NH 03755
Phone: 603-643-3737

Name of Publication:
Valley News
First Publication Date:
1/13/2011
Second Publication Date:
1/20/2011

Address of Court:
Vermont Superior Court
Windsor Unit
62 Pleasant Street
Woodstock, VT 05055

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UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

MCLANE LAW FIRM
11 SO MAIN ST STE 500
CONCORD NH 03301

I hereby certify that the legal notice of DOCKET NO. DE 10-326,
PO number:88415 was published in the New Hampshire Union Leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH
by the Union Leader Corp.

On :

01/13/2011

State of New Hampshire
Hillsborough County
Subscribed and sworn to before me this

25th day of January, 2011


Notary Public



Legal Notice ✓

THE STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DE 10-328

GRANITE STATE ELECTRIC
COMPANY, d/b/a NATIONAL GRID
Order Suspending Tariff and
Scheduling a Hearing

ORDER NO. 25.191
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<http://www.puc.nh.gov/Regulatory/Docket/2010/10-326.htm>.

Based upon the foregoing, it is hereby

ORDERED, pursuant to RSA 378:6, I(b), the Commission hereby suspends National Grid's proposed tariff to allow the filing to be investigated; and it is

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By order of the Public Utilities Commission of New Hampshire this seventh day of January, 2011.

Thomas B. Getz
Chairman
Clifton C. Below
Commissioner
Amy L. Ignatius
Commissioner

Attested by:
Debra A. Howland
Executive Director

(UL - Jan. 13)

Legal Notice

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By virtue of Power of Sale given to Wilkins to the Title Insurance System for Dec LLC, dated and recorded with the County of Deed which mort Trust Com istered hold Capital I In Pass-Throu HE5 is the for breach and for the same, the 11 Pound a Public A 10, 2011, the mortg for a mort Said pub Mortgage

A copy ined by a inquiries may be m & Associ Suite 210 lar busin

For me with the Deeds in

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